اَلصَّلٰوة

THE PRAYER

إِنَّ الصَّلٰوةَ تَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ ؕ

" Behold ! Prayer restrains { man } from LOATHSOME [1] deeds and from ALL THAT RUNS COUNTER TO REASON [2] "... 29:45 (Al-QUR'AN)

In the light of the above mentioned *AYAH* of Qur'an, let us think...
We offer *SALAH* five times a day...
Do our daily prayers make us abstain ourselves from the things that *THE QUR'AN* speaks in the above quoted *AYAH ... ?*
If not ... then ... *Why ... ?*
It is because we don't understand what we recite in our *SALAH*, also what guidelines there are in the following *AYAAT* which are recited after Surah Al-Fateha.
Here are some aspects for us to learn and memorize with meanings to understand what we are reciting and what *ALLAH* wants from us.
Remember SALAH is not only worshiping God, but it is also guidance for which we request God in Surah Al-Fateha.
If we offer our *SALAH* with understanding, Insha'allah it will bring good changes and corrections in our daily life.
May *ALLAH* accept our prayers.
AMEEN.

1 - Obscenity, Lewdness, Evil etc. 2 - All that is wrong

أشهد أن لا اله إلا الله	الله أكبر	
I testify that none is worthy of worship but Allah — 2 times	*Allah is the Greatest* — 4 times	

أشهد أن محمدا رسول الله	حي على الصلاة
I testify that Muhammad (pbuh) is the messenger of Allah — 2 times	*come for the prayer* — 2 times

حي على الفلاح	الصلاة خير من النوم
come for the success — 2 times	*the prayer is better than the sleep* — *Only in Fajr Prayer* — 2 times

الله أكبر	لا إله إلا الله	قد قامت الصلاة
Allah is the Greatest — 2 times	*none is worthy of worship but Allah* — 1 time	*prayer has begun* — *additional phrase at the time of conjugation prayer* — 2 times

اَللّٰهُ اَكْبَرُ	
Allah is The Greatest	

سُبْحَانَكَ	اللّٰهُمَّ	وَبِحَمْدِكَ	وَتَبَارَكَ اسْمُكَ	
Glory be to You	*O' Allah*	*and all kinds of the praise are due unto You*	*and blessed is Your name*	

وَتَعَالٰى جَدُّكَ	وَلَآ اِلٰهَ	غَيْرُكَ
and most high is Your Majesty	*and none is worthy of worship*	*but You*

سُبْحَانَكَ اللّٰهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالٰى جَدُّكَ وَلَآ اِلٰهَ غَيْرُكَ

Glory be to You O' Allah and all kinds of the praise are due unto You and blessed is Your name and most high is Your Majesty and none is worthy of worship but You.

اَعُوْذُ	بِاللّٰهِ	مِنَ الشَّيْطٰنِ	الرَّجِيْمِ
I seek refuge	*in Allah*	*from the shaitan*	*the accursed*

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

I seek refuge in Allah from the shaitan the accursed.

بِسْمِ اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	*The Most Beneficent*	*The Most Merciful*

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

Surah Al-Fateha

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ		
With The Attribution of Allah	The Most Beneficent	The Most Merciful
اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۙ١		
All kinds of the praise	to Allah	Lord	of the worlds	1
الرَّحْمٰنِ الرَّحِيْمِ ۙ٢ مٰلِكِ		
The Most Beneficent	The Most Merciful	2	Master
يَوْمِ الدِّيْنِ ۗ٣ اِيَّاكَ		
of (the) day of judgement	3	You alone

نَعْبُدُ	وَاِيَّاكَ	نَسْتَعِيْنُ ط ٤	
we worship	and You alone	we seek help	4
اِهْدِنَا	الصِّرَاطَ	الْمُسْتَقِيْمَ لا ٥	
guide us	(to) the path	(the) straight	5
صِرَاطَ	الَّذِيْنَ	اَنْعَمْتَ	
path	of those	You favored	
عَلَيْهِمْ لا ٦	غَيْرِ	الْمَغْضُوْبِ	
on them	not	(of those) who earned wrath	6
عَلَيْهِمْ ع ٧	وَلَا	الضَّآلِّيْنَ ع ٧	
on themselves	and nor	of those who go astray	7

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With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. All kinds of the praise to Allah, the Lord of the worlds.
2. The Most Beneficent, The Most Merciful.
3. The Master of the Day of Judgment.
4. You Alone we worship, and You Alone we seek help.
5. Guide us to the straight path.
6. The path of those on whom You have bestowed Your Favors.
7 Not of those who earned Your wrath, and nor of those who go astray.

Surah Al-Feel

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	*The Most Beneficent*	*The Most Merciful*	

اَلَمْ	تَرَ	كَيْفَ	فَعَلَ	رَبُّكَ	بِاَصْحٰبِ	الْفِيْلِ
Didn't	*you consider*	*how*	*dealt*	*your Lord*	*with owners*	*of the elephant*

وَّاَرۡسَلَ	ۙ ٢	فِىۡ تَضۡلِيۡلٍ	كَيۡدَهُمۡ	يَجۡعَلۡ	اَلَمۡ	۟ ١
and He sent	2	to go in error	their plot	He make	Didn't	1
عَلَيۡهِمۡ	طَيۡرًا	اَبَابِيۡلَ	ۙ ٣	تَرۡمِيۡهِمۡ	بِحِجَارَةٍ	مِّنۡ
against them	birds	in flocks	3	Striking them	with stones	of
سِجِّيۡلٍ	ۙ ٤	فَجَعَلَهُمۡ	كَعَصۡفٍ	مَّاۡكُوۡلٍ	ۢ ٥	ع
baked clay	4	then He made them	like straw	eaten up	5	

ع ٥ ١٠٥

Al-Qur'an *Surah Al-Feel (105)*

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. Didn't you consider how your Lord dealt with the owners of the elephant
2. Didn't He make their plot to go in error.
3. And He sent against them birds in flocks.
4. Striking them with stones of baked clay.
5. Then He made them like eaten up straw.

Surah Quraish

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	*The Most Beneficent*	*The Most Merciful*	
لِاِيْلٰفِ	قُرَيْشٍ	١ لا	اٖلٰفِهِمْ
For the familiarity	*of Quraish*	1	*their familiarity*
رِحْلَةَ	الشِّتَآءِ	وَالصَّيْفِ	٢ ج
(with) journey	*of the winter*	*and the summer*	2
فَلْيَعْبُدُوْا	رَبَّ	هٰذَا	الْبَيْتِ	٣ لا
So let them worship	*the Lord*	*of this house*		3

الَّذِيٓ	اَطۡعَمَهُم	مِّنۢ	جُوعٍ ۙ
The One	who feeds them	against	hunger
وَّاٰمَنَهُم	مِّنۡ	خَوۡفٍ	ع ٤
and gives them security	against	fear	4

ع ٣٤

Al-Qur'an *Surah Quraish (106)*

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. For the familiarity of the Quraish,
2. Their familiarity with the journey of the winter and the summer,
3. So let them worship the Lord of this House,
4. The One Who feeds them against hunger and gives them security against fear.

Surah Al-Maun

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah		*The Most Beneficent*	*The Most Merciful*
اَرَءَيْتَ	الَّذِىْ	يُكَذِّبُ	بِالدِّيْنِ	١ ط	فَذٰلِكَ
Have you observed	*the one*	*who denies*	*the recompense*	1	*So that*
الَّذِىْ	يَدُعُّ	الْيَتِيْمَ	٢ لا		وَلَا
(is) the one	*who repulses*	*the orphans*	2		*and does not*
يَحُضُّ	عَلٰى	طَعَامِ	الْمِسْكِيْنِ	٣ ط	فَوَيْلٌ
he encourage	*to feed*		*the poor*	3	*So woe*

لِّلْمُصَلِّينَ	لا ٤	الَّذِينَ	هُمْ	عَنْ
to the worshippers	4	those	who (are)	about
صَلَاتِهِمْ	سَاهُونَ	لا ٥	الَّذِينَ	هُمْ
their prayer	unmindful	5	those	who
يُرَآءُونَ	لا ٦	وَيَمْنَعُونَ	الْمَاعُونَ	ع ٧
make show off (their deeds)	6	and they refuse	(even) small kindnesses	7

ع ٣٢

Al-Qur'an *Surah Al-Maun (107)*

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. Have you observed the one who denies the recompense.
2. So that is the one who repulses the orphan,
3. And does not encourage to feed the poor.
4. So woe to the worshippers,
5. Those who are unmindful about their prayers,
6. Those who make show off (their deeds).
7. And they refuse even small kindnesses.

اٰياتها ٣ ١٠٨ سُوْرَةُ الْكَوْثَرِ مَكِّيَّةٌ ١٥ ركوعها ١

Surah Al-Kauthar

بِسْمِ اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	The Most Beneficent	The Most Merciful

اِنَّآ	اَعْطَيْنٰكَ	الْكَوْثَرَ	١ ط	فَصَلِّ	لِرَبِّكَ
Surely we	we have given you	the abundance	1	So pray	to your Lord

وَانْحَرْ	٢ ط	اِنَّ	شَانِئَكَ	هُوَ	الْاَبْتَرُ	٣ ع
and sacrifice	2	Indeed	your enemy	he	will be cut off	3

ع ٣٣

Al-Qur'an

Surah Al-Kauthar (108)

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. Indeed, We have given you, the abundance.
2. So pray to your Lord and sacrifice.
3. Indeed, your enemy will be the cut off (from everything good in this world and the Hereafter).

Surah Al-Kafirun

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	*The Most Beneficent*	*The Most Merciful*	
قُلْ	يٰٓاَيُّهَا الْكٰفِرُوْنَ	لَآ ١	اَعْبُدُ
Say	*O the disbelievers*	*1*	*do not*	*I worship*
مَا	تَعْبُدُوْنَ	لَآ ٢	وَلَآ	اَنْتُمْ
what	*you worship*	*2*	*and nor*	*you*
عٰبِدُوْنَ	مَآ	اَعْبُدُ	ج ٣	وَلَآ
will worship	*whom*	*I worship*	*3*	*And nor*

٤ لَآ	عَبَدتُّمۡ	مَّآ	عَابِدٌ	أَنَا
4	you worship	what	will worship	I
أَعۡبُدُ	مَآ	عٰبِدُونَ	أَنتُمۡ	وَلَآ
I worship	of whom	worshippers	you are	and nor
٦ ع	دِينِ	وَلِيَ	دِينُكُمۡ	لَكُمۡ ٥ ط
6	(is) my religion	and for me	(is) your religion	For you	5

ع ١ ٦ ٣٤

Al-Qur'an *Surah Al-Kafirun (109)*

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. Say, O the disbelievers.
2. I do not worship what you worship.
3. And nor you will worship of whom I worship.
4. And nor I will worship what you worship.
5. And nor you are worshippers of whom I worship.
6. For you is your religion, and for me is my religion.

Surah An-Nasr

بِسْمِ اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	*The Most Beneficent*	*The Most Merciful*

اِذَا	جَآءَ	نَصْرُ	اللّٰهِ	وَالْفَتْحُ	ۙ ١	وَرَاَيْتَ
When	*comes*	*help*	*of Allah*	*and the victory*	1	*and you see*

النَّاسَ	يَدْخُلُوْنَ	فِيْ	دِيْنِ	اللّٰهِ
the people	*entering*	*in*	*religion*	*of Allah*

اَفْوَاجًا	ۙ ٢	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ
in crowds	2	*so glorify*	*with praise*	*of your lord*

وَاسْتَغْفِرْهُ ؕ	اِنَّهٗ	كَانَ	تَوَّابًا	ع ۳
and ask forgiveness of Him	indeed He	is	oft-returning	3

Al-Qur'an *Surah An-Nasr (110)*

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. When the Help of Allah and the Victory comes,
2. And you see the people entering into the religion of Allah in crowds.
3. So glorify with praise of your Lord and ask forgiveness of Him. Indeed, He is Oft- Returning (to accept repentance).

Surah Al-Lahab

بِسْمِ اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	*The Most Beneficent*	*The Most Merciful*
تَبَّتْ يَدَآ اَبِىْ لَهَبٍ وَّتَبَّ ۝١ ط		مَآ
Will perish	*hands (power)*	*of Abu Lahab*	*and he will be perished*	1	*Not*
اَغْنٰى عَنْهُ مَالُهٗ وَمَا		كَسَبَ
will benefit	*him*	*his wealth*	*and what*	*he gained*
سَيَصْلٰى نَارًا ذَاتَ لَهَبٍ ۝٣ صلے ج		
۝٢ ط	*He will burn*	*in fire*	*of blazing flames*	3

وَّامۡرَاَتُهٗ ؕ	حَمَّالَةَ	الۡحَطَبِ	ج ٤	فِيۡ
And his wife	(will be) carrier	of (fire) wood	4	Around
جِيۡدِهَا	حَبۡلٌ	مِّنۡ	مَّسَدٍ	ع ٥
her neck	(will be) rope	of	palm fiber	5

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. The hands (power) of Abu Lahab will perish, and he will be perished.
2. His wealth will not benefit him and nor what he gained.
3. He will be burn in Fire of Blazing Flames,
4. And his wife, will be carrier of (fire) wood,
5. Around her neck will be rope of palm-fiber.

اٰیاتها ٤ ١١٢ سُوْرَةُ الْاِخْلَاصِ مَكِّيَّةٌ ٢٢ رکوعها ١

Surah Al-Ikhlas

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	*The Most Beneficent*	*The Most Merciful*	
قُلْ	هُوَ	اللّٰهُ	اَحَدٌ ۚ ١
Say	*He is*	*Allah*	*The Only One*	1
اَللّٰهُ	الصَّمَدُ ۚ ٢		لَمْ
Allah (is)	*The Eternal, Absolute*	2	*Neither*
يَلِدْ ۙ	وَلَمْ	يُوْلَدْ	ۙ ٣
He begets	*and nor*	*He is born*	3

وَلَمْ	يَكُنْ	لَّهُۥ	كُفُوًا اَحَدٌ	ع ٤
and not	is	unto Him	any comparable	4

ع ١ ٤ ٣٧

Al-Qur'an *Surah Al-Ikhlas (112)*

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. Say, He is Allah, The Only One
2. Allah is The Eternal, Absolute.
3. He neither begets nor He is born.
4. And there is none comparable unto Him.

Surah Al-Falak

بِسْمِ اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ
With The Attribution of Allah	*The Most Beneficent*	*The Most Merciful*

قُلْ	اَعُوْذُ	بِرَبِّ	الْفَلَقِ	لا ١
Say	*I seek refuge*	*in the lord*	*of the rising dawn*	1

مِنْ	شَرِّ	مَا	خَلَقَ	لا ٢	وَمِنْ
from	*the evil*	*of what*	*He has created*	2	*and from*

شَرِّ	غَاسِقٍ	اِذَا	وَقَبَ	لا ٣	وَمِنْ
the evil	*of the darkness*	*when*	*it is intense*	3	*and from*

شَرِّ	النَّفّٰثٰتِ	فِي	الْعُقَدِ	﴿٤﴾ لا
the evil	blowers	in	the ties (of relationship)	4
وَمِنْ	شَرِّ	حَاسِدٍ	اِذَا	حَسَدَ ﴿٥﴾ ع
and from	the evil	of an envious	when	when he envies 5

ع ٥ ٣٨

Al-Qur'an *Surah Al-Falak (113)*

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. Say, "I seek refuge in the Lord of the rising dawn,
2. From the evil of what He has created,
3. And from the evil of the darkness when it is intense,
4. And from the evil of the blowers in ties (of relationship),
5. And from the evil of an envious when he envies.

Surah An-Nas

بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ	
With The Attribution of Allah	The Most Beneficent	The Most Merciful		
قُلْ	اَعُوْذُ	بِرَبِّ	النَّاسِ	ۙ١
Say	I seek refuge	in The Sustainer	of mankind	1
مَلِكِ	النَّاسِ	ۙ٢	اِلٰهِ	النَّاسِ
The Sovereign	of mankind	2	The God	of mankind
ۙ٣	مِنْ	شَرِّ	الْوَسْوَاسِ ۙ	الْخَنَّاسِ
3	from	the evil	of the whisppering	elusive tempter

صُدُورِ	فِي	يُوَسْوِسُ	الَّذِي	٤ ص
the hearts	in	who whispers	the one	4
٦ ع	وَالنَّاسِ	الْجِنَّةِ	مِنَ	٥ لا	النَّاسِ
6	and the men	the jinn	of	5	of mankind

ع ٢/٣٩

Al-Qur'an *Surah An-Nas (114)*

With The Attribution of Allah, The Most Beneficent, The Most Merciful.

1. Say, I seek refuge in The Sustainer of mankind,
2. The Sovereign of mankind,
3. The God of mankind,
4. From the evil of the whispering, elusive tempter,
5. The one who whispers in the hearts of mankind,
6. Of the jinn and the men.

اَللّٰهُ اَكْبَرُ	سُبْحَانَ	رَبِّيَ	الْعَظِيْم	
Allah is the Greatest	*Glory*	*be to my Lord*	*The Most Supreme*	

سُبْحَانَ رَبِّيَ الْعَظِيْم - *Glory be to my Lord, The Most Supreme*

سَمِعَ	اللّٰهُ	لِمَنْ	حَمِدَهُ	
Listens	*Allah*	*to one who*	*praises Him*	

سَمِعَ اللّٰهُ لِمَنْ حَمِدَهُ - *Allah listens to one who praises Him*

رَبَّنَا	لَكَ	الْحَمْدُ
O, Our Lord	*to You (belongs)*	*all kinds of the Praise*

رَبَّنَا لَكَ الْحَمْدُ - *O, Our Lord, all kinds of the Praise belongs to You*

سُبْحَانَ	رَبِّيَ	الْأَعْلَىٰ	
Glory	*be to my Lord*	*The Most High*	

سُبْحَانَ رَبِّيَ الْأَعْلَىٰ - *Glory be to my Lord, The Most High*

اَلتَّحِيَّاتُ	لِلّٰهِ	وَالصَّلَوٰتُ	وَالطَّيِّبَاتُ	
All the complements	*(are due) to Allah*	*and the prayers*	*and all good things*	

اَلسَّلَامُ	عَلَيْكَ	اَيُّهَا	النَّبِيُّ	وَرَحْمَةُ اللّٰهِ
peace	*be on you*	*'O'*	*the prophet*	*and mercy of Allah*

عِبَادِاللهِ	وَعَلٰى	عَلَيْنَا	اَلسَّلَامُ	وَبَرَكَاتُهٗ
slaves of Allah	*and on*	*on us*	*the peace*	*and His blessings*
اِلَّا اللّٰهُ	لَآ اِلٰهَ	اَنْ	اَشْهَدُ	الصَّالِحِيْنَ
except Allah	*none is worthy of worship*	*that*	*I testify*	*the righteous*
وَرَسُوْلُهٗ	عَبْدُهٗ	مُحَمَّدًا	اَنَّ	وَاَشْهَدُ
and His messenger	*(is) His slave*	*Muhammad (pbuh)*	*that*	*and I testify*

اَلتَّحِيَّاتُ لِلّٰهِ وَالصَّلَوٰتُ وَالطَّيِّبَاتُ اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ

اَلسَّلَامُ عَلَيْنَا وَعَلٰى عِبَادِاللّٰهِ الصَّالِحِيْنَ اَشْهَدُ اَنْ لَّآ اِلٰهَ اِلَّا اللّٰهُ وَ اَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ

All the complements, & the prayers & the good things are due to Allah; peace be on you, O the prophet, & Allah's mercy & blessings be on you. Peace be on us and on the righteous slaves of Allah. I testify that none is worthy of worship except Allah & I testify that Muhammad (pbuh) is his slave & his messenger.

اَللّٰهُمَّ	صَلِّ	عَلٰى	مُحَمَّدٍ	وَّعَلٰٓى
O Allah	*send grace and honour*	*on*	*Muhammad (pbuh)*	*and on*

اٰلِ مُحَمَّدٍ	كَمَا	صَلَّيْتَ	عَلٰٓى	اِبْرَاهِيْمَ
the followers of Muhammad (pbuh)	*as*	*You sent grace and honour*	*on*	*Ibrahim (AS)*

وَعَلٰٓى	اٰلِ اِبْرَاهِيْمَ	اِنَّكَ	حَمِيْدٌ	مَّجِيْدٌ ۝
and on	*followers of Ibrahim (AS)*	*verily You (are)*	*The Praise Worthy*	*The Great*

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝

O Allah, send grace and honour on Muhammad (pbuh) and on his followers as You sent grace and honour on Ibrahim (AS) and on his followers, verily You are The Praise Worthy, The Great.

اَللّٰهُمَّ	بَارِكْ	عَلٰى	مُحَمَّدٍ	وَّعَلٰٓى
O Allah	*send Your blessings*	*on*	*Muhammad (pbuh)*	*and on*

اٰلِ مُحَمَّدٍ	كَمَا	بَارَكْتَ	عَلٰٓى	اِبْرَاهِيْمَ
the followers of Muhammad (pbuh)	*as*	*You sent blessings*	*on*	*Ibrahim (AS)*

وَعَلٰٓى	اٰلِ اِبْرَاهِيْمَ	اِنَّكَ	حَمِيْدٌ	مَّجِيْدٌ
and on	*followers of Ibrahim (AS)*	*verily You (are)*	*The Praise Worthy*	*The Great*

اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

O Allah, send Your blessings on Muhammad (pbuh) and on his followers as You sent blessings on Ibrahim (AS) and on his followers, verily You are The Praise Worthy, The Great.

نَفْسِيْ	ظَلَمْتُ	اِنِّيْ	اَللّٰهُمَّ	
to myself	*I have been cruel*	*indeed I*	*O Allah*	

الذُّنُوْبَ	يَغْفِرُ	وَّلَا	كَثِيْرًا	ظُلْمًا
the sins	*can forgive*	*and none*	*too much*	*cruel*

مِّنْ عِنْدِكَ	مَغْفِرَةً	فَاغْفِرْلِيْ	اَنْتَ	اِلَّا
from You	*(with) forgiveness*	*so forgive me*	*You*	*except*

الرَّحِيْمُ ۝	الْغَفُوْرُ	اَنْتَ	اِنَّكَ	وَارْحَمْنِيْٓ
Most Merciful	*Oft Forgiver*	*You are*	*verily You*	*and have mercy on me*

اَللّٰهُمَّ اِنِّیْ ظَلَمْتُ نَفْسِیْ ظُلْمًا كَثِیْرًا وَّلَا یَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ
فَاغْفِرْلِیْ مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِیْٓ اِنَّكَ اَنْتَ الْغَفُوْرُ الرَّحِیْمُ ۝

O Allah, indeed I have been cruel to myself (by ignoring my duties to You) and (I was) cruel too much, and none can forgive the sins except You, so forgive me with forgiveness from Yourself, and have mercy on me, verily You are Oft Forgiver, Most Merciful.

رَبَّنَا	اٰتِنَا	فِی الدُّنْیَا	حَسَنَةً	
O our Lord	*grant us*	*in the world*	*good*	

وَّفِی الْاٰخِرَةِ	حَسَنَةً	وَّقِنَا	عَذَابَ النَّارِ ۝
and in the hereafter	*good*	*and save us*	*from punishment of the fire*

رَبَّنَا اٰتِنَا فِی الدُّنْیَا حَسَنَةً وَّفِی الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ ۝

O our Lord, grant us in our worldly life good, and in the life hereafter good, and save us from punishment of the fire.

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وَرَحْمَةُ اللهُ	عَلَيْكُمْ	اَلسَّلَامُ	
and Allah's mercy	*upon you*	*Peace be*	

اَلسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللهُ

Peace be upon you and the mercy of Allah

Dua-e-Qunoot

اَللّٰهُمَّ اِنَّا	نَسْتَعِيْنُكَ	وَنَسْتَغْفِرُكَ	وَ نُؤْمِنُ بِكَ	وَنَتَوَكَّلُ عَلَيْكَ
O Allah indeed we	*we seek Your help*	*and ask You for our forgiveness*	*and we believe in You*	*and we have trust in You*

وَنُثْنِيْ عَلَيْكَ الْخَيْرَ	وَلَنَشْكُرُكَ	وَلَا نَكْفُرُكَ	وَنَخْلَعُ
and we praise You in the best	*and we are grateful to You*	*and not ungrateful to You*	*and we forsake*

وَنَتْرُكُ	مَنْ يَّفْجُرُكَ ط	اَللّٰهُمَّ اِيَّاكَ	نَعْبُدُ	وَلَكَ نُصَلِّيْ
and we turn away	from the one who disobeys You	O Allah you alone	we worship	and we pray You

وَنَسْجُدُ	وَاِلَيْكَ	نَسْعٰى	وَنَحْفِدُ	وَنَرْجُوْا رَحْمَتَكَ
and we prostrate	and towards You	we rush & strive	and we serve You	and we hope for Your mercy

وَنَخْشٰى	عَذَابَكَ	اِنَّ عَذَابَكَ	بِالْكُفَّارِ مُلْحِقٌ ط
and we fear	Your punishment	verily Your punishment	befall on disbelievers

اَللّٰهُمَّ اِنَّا نَسْتَعِيْنُكَ وَنَسْتَغْفِرُكَ وَ نُؤْمِنُ بِكَ وَنَتَوَكَّلُ عَلَيْكَ وَنُثْنِيْ عَلَيْكَ الْخَيْرَ ط
وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَتْرُكُ مَنْ يَّفْجُرُكَ ط اَللّٰهُمَّ اِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّيْ وَنَسْجُدُ
وَاِلَيْكَ نَسْعٰى وَنَحْفِدُ وَنَرْجُوْا رَحْمَتَكَ وَنَخْشٰى عَذَابَكَ اِنَّ عَذَابَكَ بِالْكُفَّارِ مُلْحِقٌ ط

O Allah we seek Your help, and we ask You for our forgiveness, and we believe in You, and we have trust in You, and we praise You in the best, and we are always grateful to You, and never we be ungrateful to You, and we forsake, and turn away from the one who disobeys You. O Allah you alone we worship, and we pray You, and we prostrate, and we rush & strive towards You, and we serve You, and we hope for Your mercy, and we fear of Your punishment verily Your punishment is to be fall on the disbelievers.

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for what changes in us, our prayer demands ?

Let us understand ***Qur'an*** *and amend*
ourselves to become true Believers in sight of our ***Lord***
The Only Sustainer

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